

**PATHFINDER CHAPTER JACK J. SOPHIR**

**LIFETIME ACHIEVEMENT AWARD**

**NOMINATION FORM**

*This award is based on a lifetime of achievement and participation in the Order of the Arrow. The nominee must be an Adult with a minimum of 10 years of adult service (beyond age 21) to the Order. The nominee must previously have received the Jack J. Sophir Arrowman of the Year Award.*

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

UNIT #: \_\_\_\_\_ SOPHIR ARROWMAN OF THE YEAR AWARD DATE: \_\_\_\_\_

ORDEAL DATE: \_\_\_\_\_ BROTHERHOOD DATE: \_\_\_\_\_ VIGIL DATE: \_\_\_\_\_

BEYOND BROTHERHOOD: # SILVER \_\_\_\_\_ # GOLD \_\_\_\_\_ NLS: \_\_\_\_\_ NLATS: \_\_\_\_\_

CHAPTER POSITIONS HELD: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

LODGE POSITIONS HELD: \_\_\_\_\_

\_\_\_\_\_

TROOP INVOLVEMENT THAT PROMOTED OA PARTICIPATION: \_\_\_\_\_

\_\_\_\_\_

STATEMENT OF NOMINATION (attach additional pages if necessary): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NOMINATION SUBMITTED BY: \_\_\_\_\_ UNIT #: \_\_\_\_\_

CONTACT INFORMATION: \_\_\_\_\_

\*\*\*NOMINATIONS ARE DUE TO CHAPTER ADVISER BY JANUARY ROUNDTABLE\*\*\*