

**PATHFINDER CHAPTER JACK J. SOPHIR**

**ARROWMAN OF THE YEAR AWARD**

**NOMINATION FORM**

*This award recognizes Arrowmen for their distinguished service to Pathfinder Chapter. The nominee should have a minimum of two years direct service to Pathfinder Chapter. Service to the Lodge, District, or Council is considered additional for this particular award. Notable areas of service include, but are not limited to: Chapter Office or Chairmanship, Ceremonial Teams, Troop Representative Program, Elangomat.*

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

UNIT #: \_\_\_\_\_ STATUS \_\_\_ Scout \_\_\_ Scouter RANK (if Scout): \_\_\_\_\_

ORDEAL DATE: \_\_\_\_\_ BROTHERHOOD DATE: \_\_\_\_\_

VIGIL DATE: \_\_\_\_\_ BEYOND BROTHERHOOD: # SILVER \_\_\_\_\_ # GOLD \_\_\_\_\_

NLS: (Y/N) \_\_\_\_\_ NLATS: (Y/N) \_\_\_\_\_

# FALL REUNIONS: \_\_\_\_\_ # SPRING CONCLAVES: \_\_\_\_\_ # SECTION CONCLAVES: \_\_\_\_\_

# SERVICE PROJECTS: \_\_\_\_\_ TROOP REP OR ADVISER: (Y/N) \_\_\_\_\_ NOAC: (Y/N) \_\_\_\_\_

CEREMONIAL TEAM MEMBER: \_\_\_\_\_ # TIMES SUMMER CAMP PROMOTION: \_\_\_\_\_

# TIMES AS AN ELANGOMAT: \_\_\_\_\_ EXTENDED ELANGOMAT AWARD: (Y/N) \_\_\_\_\_

CHAPTER POSITIONS HELD: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TROOP INVOLVEMENT THAT PROMOTED OA PARTICIPATION: \_\_\_\_\_

\_\_\_\_\_

LODGE/DISTRICT/COUNCIL INVOLVEMENT THAT PROMOTED OA PARTICIPATION:

\_\_\_\_\_

STATEMENT OF NOMINATION (attach additional pages if necessary): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NOMINATION SUBMITTED BY: \_\_\_\_\_ UNIT #: \_\_\_\_\_

CONTACT INFORMATION: \_\_\_\_\_

**\*\*\*NOMINATIONS ARE DUE TO CHAPTER ADVISER BY JANUARY ROUNDTABLE\*\*\***